Poojya Sane Guruji Vidya Prasarak Mandal’s **(Office Copy)**



# K. V. PATEL COLLEGE OF AGRICULTURE, SHAHADA,

# DIST-NANDURBAR

(Affiliated to Mahatma Phule Krishi Vidyapeeth, Rahuri)

Phone No. 02565- 229562, FAX No. 02565- 229740

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

### ROSTER FORM

**Semester: II nd (New)** Academic year:- 2017 -2018

Registration No:.AS-201 / Duration: Six Months

**Name of the student-:**

…………………… …………………… …………………

(In Block Letters) (Surname) (First Name) (Father’s Name)

**Mobile No.(Self):- Mobile No.(Parents):-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course No.** | **Title of the Course** | **Credits** | | | **Whether offered** |
| **Theory** | **Practical** | **Total** |
| **A)** | **Core courses** | | | | |
| AGRO-123 | Fundamentals of Agronomy-II | 1 | 1 | 2 | Yes/No |
| BOT-121 | Fundamentals of Crop Physiology | 1 | 1 | 2 | Yes/No |
| ECON-121 | Fundamentals of Agricultural Economics | 2 | 0 | 2 | Yes/No |
| ENGG-121 | Soil and Water Conservation Engineering | 1 | 1 | 2 | Yes/No |
| ENTO-121 | Fundamentals of Entomology | 1 | 1 | 2 | Yes/No |
| EXTN-122 | Fundamentals of Agricultural Extension Education | 2 | 1 | 3 | Yes/No |
| GPB-121 | Fundamentals of Genetics | 2 | 1 | 3 | Yes/No |
| PATH-121 | Fundamentals of Plant Pathology | 2 | 1 | 3 | Yes/No |
|  | **Total Core Courses** | **12** | **7** | **19** |  |
| **B)** | **Non-Gradial Courses** | | | | |
| FRST-121 | Introduction to Forestry | 1 | 1 | 2 | Yes/No |
| EDUT-121 | Educational Tour | 0 | 1 | 1 | Yes/No |
|  | **Sub total** | **1** | **2** | **3** |  |
| **C)** | **Common Course** | | | | |
| EXTN-123 | Communication Skills and personality Developments | 1 | 1 | 2 | Yes/No |
|  | **Sub total** | **1** | **1** | **2** |  |
|  | **Total Credits (A+B+C)** | **14** | **10** | **24** |  |

**Date: / 01/2018 Signature of the Student**

**To be filled in by the student:** I am aware that:

1.The registration for the courses mentioned on page 1 is subject to the change on verification of my academic record and to the rules governing registration.

2.If I discontinue attending after final date of withdrawal, I shall be declared as not registered for that courses.

3. Last date of withdrawal from course/s is …………………….

4. I shall abide by all the rules of the MCAER/MPKV/College /Hostel/Student’s Council as modified from time.

5.This application does not warranty registration as directed.

**Date:- / /2018 Signature of Student**

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**To be filled in by the Counselor:**

1. The student has completed ……… credits out of ……… credits at the end of IInd semester, session 2017-18.

2. It is recommended that he / she may be allowed to register provisionally for ………………

credits during IInd semester, session 2017-18.

**Signature:** ……………………………

**Name:** ………………………………

**Designation:** …………………………

**Remarks of the Chief Counselor:**

The student is allowed to register for …………………credits during IInd Semester of Session 2017-2018.

##### Chief Counselor

**K. V. Patel College of Agriculture,**

**Shahada**

**\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

To be filled in by the Principal / Associate Dean’s Office :-

The student has paid all the fees amounting to Rs. . . . . . . . . . Vide receipt No. . . . . . . . dated / 01 / 2018

**Registrar,**

**K.V.Patel College of Agriculture,**

**Shahada.**

**\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Instruction:**

This Roster Form should be submitted to office of the Principal / Associate Dean, duly filled all respects and duly signed by all concerned on or before the date of registration, failing which the student will not be allowed to attend the classes and will be treated as ‘ **Not Registered** ’ for the semester.

**Registration approved**

**PRINCIPAL**

**K. V. Patel College of Agriculture,**

**Shahada**